|        |                               |                |                 |                       | CARRIE   |  |  |  |  |  |  |
|--------|-------------------------------|----------------|-----------------|-----------------------|----------|--|--|--|--|--|--|
|        | SIKH GURDWARA CARDIFF         |                |                 |                       |          |  |  |  |  |  |  |
|        |                               |                | 2               | L<br>212a Pearl Stree | ıt       |  |  |  |  |  |  |
|        |                               |                |                 | Roath                 |          |  |  |  |  |  |  |
|        |                               |                | (               | Cardiff CF24 1RI      | <br>D    |  |  |  |  |  |  |
|        |                               |                |                 |                       |          |  |  |  |  |  |  |
|        |                               |                |                 |                       |          |  |  |  |  |  |  |
|        |                               |                | <b>Annual A</b> | ccounts - 2           | 016/2017 |  |  |  |  |  |  |
|        | 1 April 2016 to 31 March 2017 |                |                 |                       |          |  |  |  |  |  |  |
|        |                               |                |                 |                       |          |  |  |  |  |  |  |
|        |                               |                |                 |                       |          |  |  |  |  |  |  |
|        |                               |                |                 |                       |          |  |  |  |  |  |  |
|        |                               |                |                 |                       |          |  |  |  |  |  |  |
| Page 1 | - Cover She                   | eet            |                 |                       |          |  |  |  |  |  |  |
|        |                               | nd Expenditu   |                 |                       |          |  |  |  |  |  |  |
|        |                               |                | nd Expenditure  |                       |          |  |  |  |  |  |  |
| Page 4 | - Bank Rec                    | onciliation an | d Statement o   | f the Auditors        |          |  |  |  |  |  |  |
|        |                               |                |                 |                       |          |  |  |  |  |  |  |
|        |                               |                |                 |                       |          |  |  |  |  |  |  |
|        |                               |                |                 |                       |          |  |  |  |  |  |  |
|        |                               |                |                 |                       |          |  |  |  |  |  |  |
|        |                               |                |                 |                       |          |  |  |  |  |  |  |
|        |                               |                |                 |                       |          |  |  |  |  |  |  |
|        |                               |                |                 |                       |          |  |  |  |  |  |  |
|        | Treasurer                     |                |                 |                       |          |  |  |  |  |  |  |
|        |                               |                |                 |                       |          |  |  |  |  |  |  |
|        |                               | (Tarjit Singh  | Sandhu)         |                       |          |  |  |  |  |  |  |
|        |                               |                |                 |                       |          |  |  |  |  |  |  |
|        |                               |                |                 |                       |          |  |  |  |  |  |  |
|        | Auditors                      |                |                 |                       |          |  |  |  |  |  |  |
|        |                               | (Sumittor Sin  | gh Dhanowa)     |                       |          |  |  |  |  |  |  |
|        |                               | (Sumittar Sir  | (Bil Dilallowa  |                       |          |  |  |  |  |  |  |
|        |                               |                |                 |                       |          |  |  |  |  |  |  |
|        |                               |                |                 |                       |          |  |  |  |  |  |  |
|        |                               | (Santokh Sin   | gh Kithorav)    |                       |          |  |  |  |  |  |  |
|        |                               |                | ,,              |                       |          |  |  |  |  |  |  |

| MIIII | al Accounts - 1 April 2016 to 3 | 1 March 2017 |            |      |         |
|-------|---------------------------------|--------------|------------|------|---------|
| ncon  | ne & Expenditure account        |              |            |      |         |
|       |                                 | <u>Notes</u> | 2016/17    |      | 2015/16 |
| NCO   | ME                              |              | £          |      | £       |
|       | Golak Charat                    |              | 27,759     |      | 26,33   |
|       | Parshad/Ardas                   |              | 13,116     |      | 13,47   |
|       | Kirtan Bheta                    |              | 6,358      |      | 6,89    |
|       | Langar                          |              | 7,704      |      | 5,78    |
|       | Akhand, Sehaj & Sukhmani Pa     | naths        | 13,431     |      | 16,35   |
|       | Anand Karaj                     |              | 1,600      |      | -       |
|       | Bulding Fund                    |              | 2,318      |      | 2,80    |
|       | Board & Lodging Income          |              | 5,405      |      | 2,91    |
|       | Gift Aid Tax Refunds            | 1            | 19,123     |      | 22,14   |
|       | Education Donations             |              | 850        |      | 70      |
|       | Other Income/WA Kirtan          |              | 1,885      |      | 1,76    |
|       | Memberships                     |              | 20         |      | 4       |
|       | Bank Loyalty Reward             |              | 64         |      |         |
|       |                                 |              | 99,631     |      | 99,21   |
| XPE   | NDITURE                         |              |            |      | -       |
|       | Payroll-Wages                   | 2            | 21,840     |      | 12,70   |
|       | Tabla Player                    |              | 565        |      | 55      |
|       | Akhand Path, etc.               |              | 6,861      |      | 5,56    |
|       | Kirtan Bheta to Ragis           |              | 2,928      |      | 3,58    |
|       | Ragi Jathas                     |              | 670        |      | 40      |
|       | Langar                          |              | 462        |      | 17      |
|       | Utilities - Gas                 |              | 2,800      |      | 2,04    |
|       | Utilities - Electricity         | 3            | 3,602      |      | 3,04    |
|       | Welsh Water                     |              | 245        |      | 56      |
|       | Telephone                       |              | 522        |      | 41      |
|       | Refuse Collection               |              | 1,426      |      | 1,52    |
|       | Donations                       |              | -          |      | 2,20    |
|       | Welsh Assembley Kirtan          |              | 2,232      |      | 2,20    |
|       | Education Education             |              |            |      | 68      |
|       | Sundry                          | 4            | 100<br>434 |      | 22      |
|       | Fire Safety & Security          | 4            | 636        |      | 19      |
|       | New Equipment                   | 5            |            |      | 19      |
|       |                                 | 6            | 4,005      |      | 2.20    |
|       | Repairs, etc.                   | р            | 1,216      |      | 2,26    |
|       | Insurance Puilding Monte        | 7            | 2,449      |      | 1,86    |
|       | Building Work                   | /            | 1,231      |      | 3,35    |
|       | SGC Building Project            |              | 407        |      | 46,41   |
|       | Bank Charges                    |              | 497        |      | 30      |
|       |                                 |              | 54,721     |      | 88,05   |
|       | Surplus/Loss                    | Surplus      | 44,910     | Loss | 11,15   |
|       |                                 |              |            |      |         |

|                        | al Assaurats                         | 1 April 201/   | to 21 March | 201    | 7         |  |  |
|------------------------|--------------------------------------|----------------|-------------|--------|-----------|--|--|
|                        |                                      |                | to 31 March | 701    | <u>/</u>  |  |  |
|                        |                                      | me/Expendit    | ure Account |        |           |  |  |
| 1 Gift Aid Tax Refunds |                                      |                |             |        | 40 400 20 |  |  |
|                        | 6 months ending 31.3.2016            |                |             | _      | 10,180.26 |  |  |
|                        | 6 months ending 30.9.2016            |                |             | £      | 8,942.77  |  |  |
|                        |                                      |                |             | £      | 19,123.03 |  |  |
| 2                      | Payroll - V                          |                |             |        |           |  |  |
|                        |                                      | Granthi 1      |             | £      | 5,293.80  |  |  |
|                        |                                      | Granthi 2      |             | £      | 13,515.00 |  |  |
|                        |                                      | PAYE           |             | £      | 3,031.19  |  |  |
|                        |                                      |                |             | £      | 21,839.99 |  |  |
| 3                      | Electricity                          |                |             |        |           |  |  |
|                        | Main Building                        |                | ng          | £      | 3,384.87  |  |  |
|                        | Flat                                 |                |             | £      | 216.82    |  |  |
|                        |                                      |                |             | £      | 3,601.69  |  |  |
|                        |                                      |                |             |        | · ·       |  |  |
| 4                      | Sundry                               |                |             |        |           |  |  |
| •                      | Tower Hire                           | 7              |             | £      | 195.00    |  |  |
|                        | New Tabla                            |                |             | £      | 100.00    |  |  |
|                        | Dunelm-Cu                            |                |             | £      | 104.71    |  |  |
|                        |                                      | osts-27.11.20  | 16          | £      | 34.00     |  |  |
|                        | Cicaring Co                          | JJUS-27.11.20  | 10          | £      | 433.71    |  |  |
|                        |                                      |                |             | Ė      | 433.71    |  |  |
| 5                      | New Equipment                        |                |             |        |           |  |  |
|                        | Projector Screen & Stand             |                |             | £      | 479.70    |  |  |
|                        | Folding Tal                          |                |             | £      | 599.00    |  |  |
|                        | Chairs                               |                |             | £      | 227.50    |  |  |
|                        | Hoover Drier                         |                |             | £      | 298.99    |  |  |
|                        | Supply & fit 2 New Gas Bui           |                | Burners     | £      | 2,400.00  |  |  |
|                        |                                      |                |             | £      | 4,005.19  |  |  |
|                        |                                      |                |             |        |           |  |  |
| 6                      | Repairs, etc.                        |                |             |        |           |  |  |
|                        | Electricity Repairs-24.4.16          |                |             | £      | 280.00    |  |  |
|                        | Electricity Repairs-13.6.16          |                |             | £      | 85.00     |  |  |
|                        | Pest Control                         |                |             | £      | 110.00    |  |  |
|                        | Lift Repairs & Maintenance-July 2016 |                |             | £      | 97.50     |  |  |
|                        | Lift Repairs & Maintenance-Oct.2016  |                |             | £      | 215.00    |  |  |
|                        | Lift Repairs & Maintenance-Feb 2017  |                |             | £      | 215.50    |  |  |
|                        | B&Q-6.7.201                          |                | £           | 140.73 |           |  |  |
|                        | ABM Services & Bulbs                 |                |             | £      | 72.00     |  |  |
|                        |                                      |                |             | £      | 1,215.73  |  |  |
| 7                      | Building W                           | <br>/ork       |             | +      |           |  |  |
|                        | General Repairs & Painting           |                |             | £      | 631.00    |  |  |
|                        | Chris Clarke-Building Survey         |                |             | £      | 600.00    |  |  |
|                        | Citi is Clair Re-Building Survey     |                |             | £      | 1,231.00  |  |  |
|                        |                                      |                |             | Ė      | 1,231.00  |  |  |
|                        |                                      |                |             | +      |           |  |  |
|                        |                                      |                |             | +      |           |  |  |
| hnu                    | al Accounts                          | - 1 April 2016 | to 31 March | 201    | 7         |  |  |

| Bank Account Re | conciliation     |                |                  |                    |               |             |     |
|-----------------|------------------|----------------|------------------|--------------------|---------------|-------------|-----|
|                 |                  |                |                  |                    |               |             |     |
| ank Account Ba  |                  | lst April 2016 | (from audited    | accounts)          |               |             |     |
| Barclays B      |                  |                |                  |                    |               |             |     |
| General A       | ccount No.70     | 823694         |                  |                    | £ 3           | 39,930.49   |     |
|                 | Late Banking     | g of 2015/16 i | ncome            |                    | £             | 1,643.70    |     |
| General Sa      | aver a/c no.80   | 823775         |                  |                    | £             | 851.11      |     |
|                 |                  |                |                  |                    |               |             |     |
| Petty cash      | n in hand        |                |                  |                    | £             | -           |     |
|                 |                  |                |                  |                    |               |             |     |
| Total           |                  |                |                  |                    | £ 4           | 2,425.30    |     |
|                 |                  |                |                  |                    |               |             |     |
| ank Account Ba  | lances as on 3   | 31st March 20  | )17              |                    |               |             |     |
| Barclays B      | Bank             |                |                  |                    |               |             |     |
|                 | ccount No.70     | 823694         |                  |                    | £ 8           | 36,489.47   |     |
|                 | aver a/c no.80   |                |                  |                    | £             | 851.44      |     |
|                 |                  |                |                  |                    |               |             |     |
| Petty cash      | n in hand        |                |                  |                    | £             | _           |     |
| •               |                  |                |                  |                    |               |             |     |
| Total           |                  |                |                  |                    | £ 8           | 7,340.91    |     |
|                 |                  |                |                  |                    |               | •           |     |
|                 | Reconciliati     | on .           |                  |                    |               |             |     |
|                 |                  | unds from Ba   | <br>ank Balances |                    | f 4           | 14,915.61   |     |
|                 |                  | n Income/Exp   |                  |                    |               | 14,910.00   |     |
|                 | Sai pias iron    |                |                  |                    | _             | 14,510.00   |     |
|                 |                  |                |                  |                    |               |             |     |
|                 | Discrepancy      |                |                  |                    | £             | 5.61        |     |
|                 | Discrepancy      |                |                  |                    | <del> -</del> | 3.01        |     |
|                 |                  |                |                  |                    |               |             |     |
|                 |                  |                |                  |                    |               |             |     |
|                 |                  |                |                  |                    |               |             |     |
|                 |                  |                |                  |                    |               |             |     |
|                 |                  |                |                  |                    |               |             |     |
|                 |                  |                |                  |                    |               |             |     |
|                 |                  |                |                  |                    |               |             |     |
|                 | -                |                |                  |                    |               |             |     |
|                 |                  |                |                  |                    |               |             |     |
| 6               |                  |                |                  |                    |               |             |     |
| Statemen        | t of the Audit   | <u>ors</u>     |                  |                    |               |             |     |
| )               |                  | dia            |                  |                    | 1             |             | 1   |
|                 |                  |                |                  | e examined the b   |               |             |     |
|                 |                  |                | viedge we toun   | d they give a fair | pictur        | e of the st | ате |
| ot tinancia     | al affairs of th | e Gurdwara.    |                  |                    |               |             |     |
|                 |                  |                |                  |                    |               |             |     |
|                 |                  |                |                  |                    |               |             |     |
|                 |                  |                |                  |                    |               |             |     |
|                 |                  |                |                  |                    |               |             |     |
|                 |                  |                |                  |                    |               |             |     |
| (S.S.Dhand      | owa)             |                |                  | (S.S.Kithoray)     |               |             |     |